

# Grant County Council

**REGULAR SESSION  
GRANT COUNTY COUNCIL  
NOVEMBER 16, 2016  
6:00 P.M.**

- 1. CALL TO ORDER**
- 2. PRAYER**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
  - **Regular Session – October 19, 2016**
- 6. AUDITOR’S REPORT**
- 7. NEW BUSINESS**
  - A. GAS CITY – MILL TOWNSHIP PUBLIC LIBRARY**
    - **Library Board Appointment**
  - B. COUNTY EXTENSION OFFICE – Stacy Clupper**
    - **Transfers of Appropriations – General Fund**
  - C. EMERGENCY MEDICAL SERVICES – Duaine Ashcraft**
    - **Transfers of Appropriations – General Fund**
  - D. COUNTY CORONER – Chris Butche**
    - **Transfers of Appropriations – General Fund**
  - E. SUPERIOR COURT II – Judge Kenworthy**
    - **Office of Juvenile Justice and Delinquency Prevention Grant**
  - F. COUNTY HIGHWAY DEPARTMENT – David White**
    - **Transfers of Appropriations – Motor Vehicle Highway Fund (#1176)**
    - **Transfers of Appropriations – Local Road and Street Fund (#1169)**
    - **Additional Appropriation – Local Road and Street Fund (#1169)**
    - **Transfers of Appropriations – Recycling Fund (#4013)**
  - G. COUNTY COMMISSIONERS – Mike Burton**
    - **Transfers of Appropriations – General Fund**
    - **Additional Appropriation – COIT Fund (#1121)**
    - **Additional Appropriations – County 911 Fund (#1222)**
  - H. COUNTY AUDITOR – Roger Bainbridge**
    - **Transfers of Appropriations – General Fund**
  - I. 2017 SALARY ORDINANCE**
    - **Consideration and Approval of Ordinance**
- 8. OLD BUSINESS**
- 9. REPORTS, RESOLUTIONS, COMMUNICATIONS AND GENERAL DISCUSSION**
  - A. COMMITTEE REPORTS**
- 10. ADJOURNMENT**