

# Grant County Council

**REGULAR SESSION  
GRANT COUNTY COUNCIL  
FEBRUARY 19, 2020  
6:00 P.M.**

- 1. CALL TO ORDER**
- 2. PRAYER**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
  - **Regular Session – January 15, 2020**
- 6. AUDITOR’S REPORT**
- 7. NEW BUSINESS**
  - A. MARION ECONOMIC DEVELOPMENT COMMISSION**
    - **Appointment**
  - B. COUNTY ASSESSOR – Rhonda Wylie**
    - **Transfer of Appropriations – Reassessment Fund (#1224)**
  - C. VETERANS AFFAIRS – Brad Hodson**
    - **Replacement of Vacancy – General Fund**
  - D. COMMUNITY CORRECTIONS – Chris Cunningham**
    - **Replacement of Vacancies – Community Corrections Fund (#1122)**
    - **Request to Replace Future Vacancies of Grant-Funded Positions without County Council Approval**
  - E. COUNTY CLERK – Pamela Harris**
    - **Additional Appropriation – Vote Centers – General Fund**
    - **Transfer of Appropriations – General Fund**
  - F. COUNTY HEALTH DEPARTMENT – Dr. David Moore**
    - **Transfer of Appropriations – Local Health Maintenance Fund (#1168)**
    - **Salary Ordinance Amendment – Wage Rate for Nurse Health Educator – Local Health Maintenance Fund (#1168)**

**G. COUNTY PROSECUTOR – Rodney Faulk**

- **Establish Prosecutor Forfeiture & Seizure Fund**
- **Close Prosecutor Forfeiture & Education Fund (#4907)**
  - **Transfer Cash Balance to Prosecutor Forfeiture & Seizure Fund (#TBD) and JEAN Team Forfeiture & Seizure Fund (#4915)**
- **Replacement of Vacancy – Investigator – General Fund**
- **Consideration of Staffing Changes with Associated Salary Ordinance Amendments – General Fund**
- **Replacement of Vacancy – Defer Prosecution Fund (#2400)**

**H. COUNTY COMMISSIONERS – Mark Bardsley**

- **Recommendation and Plan of Action for the Detention Center**
- **Grant County Public Safety Communications Director Position with Associated Salary Ordinance Amendment**
- **Request for Use of County 911 Fund (#1222) for School Safety**

**8. OLD BUSINESS**

**10. REPORTS, RESOLUTIONS, COMMUNICATIONS AND GENERAL DISCUSSION**  
**A. COMMITTEE REPORTS**

**11. ADJOURNMENT**